

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAISH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133085
3	SCHOOL CODE (IF APPLICABLE)	70177
4	COMPLETE ADDRESS WITH PIN CODE	KESHAVPUR,ANJANSHAHEED,AZAMGARH, AZAMGARH , UTTAR PRADESH - 276125
5	PRINCIPAL NAME	ROJINA RAHMAN
6	PRINCIPAL QUALIFICATION	MA, B.Ed.
7	SCHOOL EMAIL ID	70177@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9936619141

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://jpsazamgarh.com/wp-content/uploads/2023/06/Grant-Letter-from-CBSE-for-102-1.pdf">http://jpsazamgarh.com/wp-content/uploads/2023/06/Grant-Letter-from-CBSE-for-102-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://jpsazamgarh.com/wp-content/uploads/2023/06/Societies-1.pdf">http://jpsazamgarh.com/wp-content/uploads/2023/06/Societies-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://jpsazamgarh.com/wp-content/uploads/2023/06/NOC-2.pdf">http://jpsazamgarh.com/wp-content/uploads/2023/06/NOC-2.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://jpsazamgarh.com/wp-content/uploads/2023/06/Recognition-Certificate-Under-RTE-ACT-2009-1.pdf">http://jpsazamgarh.com/wp-content/uploads/2023/06/Recognition-Certificate-Under-RTE-ACT-2009-1.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://jpsazamgarh.com/wp-content/uploads/2023/06/Building-Safety-Certificate-1.pdf">http://jpsazamgarh.com/wp-content/uploads/2023/06/Building-Safety-Certificate-1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://jpsazamgarh.com/wp-content/uploads/2023/06/FIRE-SAFETY-CERTIFICATE-1.pdf">http://jpsazamgarh.com/wp-content/uploads/2023/06/FIRE-SAFETY-CERTIFICATE-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://jpsazamgarh.com/wp-content/uploads/2023/06/Self-Certification.pdf">http://jpsazamgarh.com/wp-content/uploads/2023/06/Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://jpsazamgarh.com/wp-content/uploads/2023/06/Safe-Drinking-Water-and-Sanitary-Condition-Certifi">http://jpsazamgarh.com/wp-content/uploads/2023/06/Safe-Drinking-Water-and-Sanitary-Condition-Certifi</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://jpsazamgarh.com/wp-content/uploads/2023/06/Fee-Structure-Session-2023-24-1.pdf">http://jpsazamgarh.com/wp-content/uploads/2023/06/Fee-Structure-Session-2023-24-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://jpsazamgarh.com/wp-content/uploads/2023/06/Academic-Calendar-2023-24-1.pdf">http://jpsazamgarh.com/wp-content/uploads/2023/06/Academic-Calendar-2023-24-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://jpsazamgarh.com/wp-content/uploads/2023/06/SMC-1.pdf">http://jpsazamgarh.com/wp-content/uploads/2023/06/SMC-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://jpsazamgarh.com/wp-content/uploads/2023/06/PTA-Members.pdf">http://jpsazamgarh.com/wp-content/uploads/2023/06/PTA-Members.pdf</a>

		<a href="content/uploads/2023/06/PTA.pdf">content/uploads/2023/06/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://jpsazamgarh.com/wp-content/uploads/2023/06/Last-three-Years-Result-1.pdf">http://jpsazamgarh.com/wp-content/uploads/2023/06/Last-three-Years-Result-1.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ROJINA RAHMAN
2	TOTAL NO. OF TEACHERS	28
	PGT	9
	TGT	12
	PRT	7
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	74	74	100	GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6197.03
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/f6XY9avMTk0">https://youtu.be/f6XY9avMTk0</a>